



RUSHMOOR BOROUGH COUNCIL

CABINET

*at the Council Offices, Farnborough on
Tuesday, 7th January, 2020 at 7.00 pm*

To:

Cllr D.E. Clifford, Leader of the Council
Cllr K.H. Muschamp, Deputy Leader and Customer Experience and Improvement
Portfolio Holder

Cllr Marina Munro, Planning and Economy Portfolio Holder
Cllr A.R. Newell, Democracy, Strategy and Partnerships Portfolio Holder
Cllr M.L. Sheehan, Operational Services Portfolio Holder
Cllr P.G. Taylor, Corporate Services Portfolio Holder
Cllr M.J. Tennant, Major Projects and Property Portfolio Holder

Enquiries regarding this agenda should be referred to Chris Todd, Democracy,
Strategy and Partnerships, on 01252 398825 or e-mail: chris.todd@rushmoor.gov.uk

AGENDA

1. **MINUTES** – (Pages 1 - 8)

To confirm the Minutes of the meeting held on 16th December, 2019 (copy attached).

2. **FARNBOROUGH AIRPORT COMMUNITY ENVIRONMENTAL FUND** – (Pages 9 - 12)

(Cllr Maurice Sheehan, Operational Services Portfolio Holder)

To consider Report No. DSP2001 (copy attached), which sets out details of an application for a grant from the Farnborough Airport Community Environmental Fund.

3. **CIVIC QUARTER - ELLES HALL** – (Pages 13 - 16)
(Cllr Martin Tennant, Major Projects and Property Portfolio Holder)

To consider Report No. RP2001 (copy attached), which seeks funding for the demolition of the former Farnborough Community Centre building, as part of the Civic Quarter regeneration project.

4. **EXCLUSION OF THE PUBLIC** –

To consider resolving:

That, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information within the paragraphs of Schedule 12A to the Local Government Act, 1972 indicated against such item:

Item No.	Schedule 12A Para. No.	Category
5	3	Information relating to financial or business affairs

5. **APPLICATION FOR SECTION 49 REMISSION OF NON-DOMESTIC RATES** –
(Pages 17 - 28)
(Cllr Paul Taylor, Corporate Services Portfolio Holder)

To consider Exempt Report No. FIN2001 (copy attached), which gives details of an application for the remission of non-domestic rates due to hardship.
